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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/11/2014 02:26 PM Pg: 1 of 1

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| | | | · |
|---|-------------|------------|---|
| IN THE CIT | Y OF CHIC | AGO, ILI | LINOIS |
| DEPARTMENT O | | TRATIVE | HEARINGS |
| CITY OF CHICAGO, a Municipal Co | rporation, |) | |
| | m1 1 4100 |) | D 1 |
| Q | Plaintiff, |) | Docket Number: 07BT06444A |
| Anthanasios Christep Julos | |) | |
| Or | |) | Buildings |
| | Defendant |) | |
| C |) | , | |
| <u>R</u> J | LEASE OF | LIEN | |
| Pursuant to and in compliance with deb | t, GOLDMA | N AND G | RANT does hereby acknowledge |
| satisfaction or release of Anthanasios | Christopou | los in the | following described property, to |
| wit: | | 16 | |
| PIN#: 13-12-417-010 | O | - | Anthonomics Chairtenants |
| FIIN#. 13-12-41/-010 | Own | er Name: 2 | Anthanasios Christopoulos |
| Address: 4866 N Talman Ave | | City: | Shicago |
| Chair II | | - | |
| State: IL | | Zip: (| 60625 |
| Legal Description: LOT: 24,2. | 3; DISTR | ICT: 7 | 1; CITY: JEFFERSON; |
| SEC/TWN/RNG/MERIDIAN: SEC | : 12 TWN | 40N RN | G 13E; ASSESSOR'S MAP |
| REFERENCE: 13-12-SE (G&H) | | | |
| Which Memorandum of Judgment | was recorde | ed as do | cument No 0732035018 case |
| 07BT06444A against Anthanasios C | | | |
| signed this instrument this June 10, 201- | 4. | | |
| STATE OF ILLINOIS | | | 11:1/1200 |
| COUNTY OF COOK | | | Ville White |
| Goldman and Grant #36689 | 1 | _ | |
| 205 W. Randolph Street, Suite 1100 | | Sum | *************************************** |
| Chicago, Illinois 60606 (312) 781-8700 | | JOY | OFFICIAL SEAL |
| | | NOTARY | CE DONNA DELONG PUBLIC - STATE OF ILLINOIS IMISSION EXPIRES CENTRAL |
| | | MY CON | IMISSION EXPIRES 05/24/17 |
| | 1 | 7 | |