

# UNOFFICIAL COPY



THIS INSTRUMENT WAS )  
 PREPARED BY AND AFTER )  
 RECORDING RETURN TO: )  
 First American Bank )  
 201 S. State Street )  
 Hampshire, Illinois 60140 )  
 )  
 PERMANENT INDEX #: )  
 19-03-418-022-0000 )  
 )  
 STREET ADDRESS: )  
 4104-4106 W. 47<sup>th</sup> Street )  
 Chicago, IL 60632 )

Doc#: 1416229070 Fee: \$40.00  
 RHSP Fee:\$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 06/11/2014 04:47 PM Pg: 1 of 2

01146-24384 3/3m



## RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **First American Bank**, an Illinois banking corporation, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, hereby RELEASES, CONVEYS and QUIT CLAIMS unto **Victor M. Castro and Adela M. Castro**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the Mortgage recorded May 13, 2008 as document no. 0813422056, and having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described below:

LOT 168 IN FREDERICK H. BARTLETT'S 47<sup>TH</sup> STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

STEWART TITLE  
 800 E. DIEHL ROAD  
 SUITE 180  
 NAPERVILLE, IL 60563

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Witness Our hand(s) and seal(s), this 29<sup>th</sup> day of May, 2014.

**First American Bank**

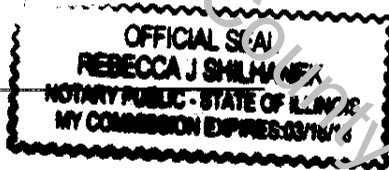
By: *James M. Berton*  
James Berton,  
First Vice President

STATE OF ILLINOIS    )  
  )  
COUNTY OF DUPAGE    )

On this 29th day of May, 2014 before me, the undersigned Notary Public, personally appeared James Berton known to me to be the First Vice President, authorized agents for the Bank that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

*Rebecca J. Shillman*  
Notary Public

My Commission Expires: \_\_\_\_\_



Clerk's Office