UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

PROPERTY DESCRIPTION:

1823 W WELLINGTON AV.

CHICAGO, I., 60657

PROPERTY ID #: 14-30-218-013-0000



Doc#: 1416345019 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/12/2014 08:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 10/09/2012, was made by KARISA N SPRAGUE AND RUSS SPRAGUE to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1229719059, Book No. NA, Page No. NA in the amount of \$348,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Micrigage on

PNC BANK, NATIONAL ASSOCIATION

Augustine Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOG

, before me, the undersigned, a Notary Public in said State, personally JUN 0 4 2014 appeared Kelly Augustine personally known to me (or proved to me on the basis of catisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

"V C/C/C

DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct. 31, 2014

ACCOUNT#: 021-03-16257482

1416345019 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN COOK COUNTY, STATE OF ILLINOIS, MORE FULLY DESCRIPED AS:

LOT 13 IN VILLIAM DEERING'S DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-30-218-013 PPN: KARISA N.SPRAGUE

1823 WEST WELLINGTON AVENUE, CHICAGO IL 60657

57. MACONTO CONTROLO

ORIGINA Loan Reference Number : ID2016257482/ID2016257482978889611

First American Order No: 45676584

Identifier:

