

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1416345037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2014 10:08 AM Pg: 1 of 3

0001659002
MICHAEL S SCHRANZ
PO Date: 05/30/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL S SCHRANZ AN UNMARRIED MAN KATHLEEN A GAMBILL AN UNMARRIED WOMAN

to **NATIONAL CITY MORTGAGE CO** dated **November 13, 2002** calling for the original principal sum of dollars
(\$**208,075.00**), and recorded in Mortgage Record, page and/or instrument # **0021323374**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

315 E FOREST KNOLL DR, PALATINE IL - 60074
Tax Parcel No. **02 02 301 086**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **2nd** day of **June, 2014**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

S Y
P 3
S N
M N
SC Y
E Y
INT M

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0001659002

MICHAEL S SCHRANZ

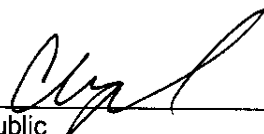
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of June, 2014 , personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of

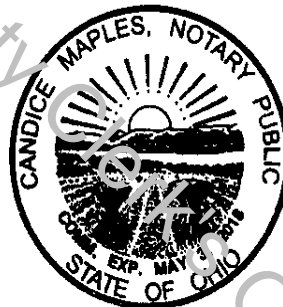
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/3/2018**



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MICHAEL S SCHRANZ

0001659002

PO Date: **05/30/2014**

EXHIBIT A

PARCEL 1: LOT 79 IN PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES IN THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT NO 3045755 AND ACCORDING TO A CORRECTION PLAT THEREOF REGISTERED SEPTEMBER 12, 1979 AS DOCUMENT NO 3118313 ALL IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO LR3045756 AS AMENDED AND AS SHOWN ON THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office