*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414511543859 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH E BENDER
Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0421508039

Date of Note: <u>07/10/2004</u> Original Recording Date: <u>08/02/2004</u>

Property Address: 4917 FAIRVIEW LN SKOKIE, IL 60077

Legal Description: See exhibit A attached

PIN #: 10-33-214-085-0000 County: Ccok County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 06/12/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Arcola Freeman

arcola Freeman

Title: Vice President

State of LA Parish of Ouachita

With The Parties

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/12/2014.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1416346077 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 00414511541859

EXHIBIT "A"

LOT 5 (EXCEPT THE EAST 16 FEET) AND THE EAST 23 FEET OF LOT 5 IN BLOCK 4 IN FIRST ADDITION TO LARAMIE LAWN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF TO THE STY ILLING.

ODERTHOOP COOK COUNTY CLEARLY'S OFFICE SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22 1927 AS DOCUMENT NO 9786431 IN COOK COUNTY ILLINOIS