Doc#. 1416348007 fee: \$50.00

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| Doc#. 1416348007 fee: \$50.00
| Apartic 06 127201403:31 VM Pg: 1 of 1
| Och. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440

**SUBMITTED BY: JESSICA BUCHHOLZ** 

Loan Number: 0258048479

MERS ID#: 100026300002584598 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in possideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTONIO LOPEZ AKA ANTONIO L. LOPEZ AND DOMITILA LOPEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 0030455716

Date of Note: 03/27/2003 Original Recording Date: 04/04/2003

Property Address: 5738S MAYFIELD CHICAGO, IL 60638

Legal Description: THE SOUTH HALF OF LOT 15 AND THE NORTH THREE QUARTERS OF LOT 16 IN BLOCK 45 IN FREDERICK H. BARTLETT'S SECOND ADD! TON TO GARFIELD RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THE TOTAL MERIDIAN IN COOK COUNTY, ILLINOIS, SITUATED IN COOK COUNTY AND STATE OF ILLINOIS.

PIN #: 19-17-217-057-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2014.

Mortgage Electronic Registration Systems, Inc.

By: PAHOUA AGUILAR

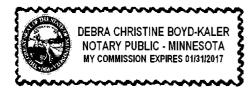
Title: Assistant Secretary

State of MN County of Hennepin

aguilar

This instrument was acknowledged before me on 06/11/2014 by PAHOUA AGUILAR, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: DEBRA
CHRISTINE BOYD-KALER
My Commission Expires:
01/31/2017