Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

98816236272026745

Tax ID:

32-03-411-036-0000

Property Address:

430 East Maple Drive

Glenwood, IL 60425-1439

IL0v2M-AM 29632185 E 6/10/2014 FCL01

This space for Recorder's use

MIN #: 100052200003977031

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485(1-'.026, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to FIRSTMERIT BANK, N.A., SUCCESSOR IN INTEREST TO MID WENT BANK AND TRUST COMPANY (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGIS FRATION SYSTEMS, INC., AS

NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

YVONNE WILLIAMS, AN UNMARRIED WOMAN

Date of Mortgage: 5/24/2007

Original Loan Amount: \$136,000.00

Recorded in Cook County, IL on: 6/26/2007, book N/A, page N/A and instrument pumber 0717708142

Property Legal Description:

LOT 222 IN THE FOURTH ADDITION TO GLENWOOD GARDENS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 32-03-411-036 PROPERTY COMMONLY KNOWN AS: 430 EAST MAPLE DRIVE GLENWOOD, IL 60425

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

y: <u>UfarMades</u> Martha Munoz

Vicepresident

Date

0-11-14

1416357048 Page: 2 of 2

UNOFFICIAL COPY

	e of California nty of Ventura			
On	JUN 1 1 2014	before me,	Victoria Cook	, Notary Public, personally
the p	person(s) whose noted the same in	<i>lartha Munoz</i> ame(s) is/are subscribe his/her/their authorized	ed to the within instrument a	on the basis of satisfactory evidence to nd acknowledged to me that he/she/they is/her/their signature(s) on the instrumen
	rtify under PENA agraph is true an		under the laws of the Stat	e of California that the foregoing VICTORIA COOK
WI7	TNESS my nand a	nd official seal.		Commission # 1982192 Notary Public - California Ventura County My Comm. Expires Jun 28, 2016
Not	ary Public:	Victoria Co	ok (Seal)	
Му	Commission Exp	ires:	_	
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			Colla	
			2004 COUNTY	C
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