

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1778066250
MERS ID#: **100786817790652503**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS IRVIN AND NATASHA BLANCA PELKA, AS TRUSTEE UNDER THE TERMS AND PROVISION OF A CERTAIN TRUST AGREEMENT DATED 17TH OF JULY AND DESIGNED AS THE PELKA FAMILY TRUST NO. 1 FOR THE BENEFIT OF NATASHA BLANCA PELKA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC.

Original Instrument No: 0918931102

Date of Note: 06/25/2009 Original Recording Date: 07/02/2009

Property Address: 349 UVEDALE RD RIVERSIDE, IL 60546

Legal Description: See exhibit A attached

PIN #: 15-25-312-001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/12/2014** .



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1778066250

EXHIBIT "A"

LOT 9 IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS AND PARTS OF
LOTS IN BLOCKS 25, 32, AND 33 IN THE THIRD DIVISION OF RIVERSIDE, IN
SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION
RECORDED JANUARY 12, 1956 AS DOCUMENT 16466912, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office