

UNOFFICIAL COPY

FIRST AMERICAN TITLE
FILE # 2548530



Doc#: 1416319013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2014 08:47 AM Pg: 1 of 3

MAIL TO:

HASEEB A. SHAKIR
15167 GRANDVIEW DR
ORLAND PARK, IL 60467
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 22 day of May, 2014, between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Haseeb A. Shakir**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-29-406-029-0000**
PROPERTY ADDRESS(ES): **7534 South Green Street, Chicago, IL, 60620**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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Federal Home Loan Mortgage Corporation

Katherine G. File

By Pierce & Associates, P.C. as Attorney in Fact
Katherine G. File

STATE OF Ill)
COUNTY OF Cook) SS

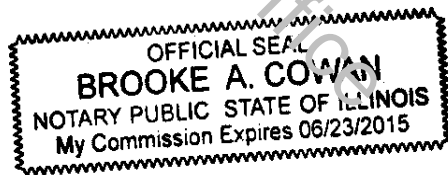
I, **Brooke A. Cowan**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Katherine G. File**, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 22 day of May, 2014

Brooke A. Cowan

NOTARY PUBLIC

My commission expires 6/23/15



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
By: Jacqueline Konaszewski

PLEASE SEND SUBSEQUENT TAX BILLS TO:
HASEEB A. SHAKIR
15167 GRANDVIEW DR
ORLAND PARK, IL 60467

REAL ESTATE TRANSFER	06/09/2014
CHICAGO:	\$300.00
CTA:	\$120.00
TOTAL:	\$420.00
20-29-406-029-0000 20140501604969 P050PR	

REAL ESTATE TRANSFER	06/09/2014
COOK	\$20.00
ILLINOIS:	\$40.00
TOTAL:	\$60.00
20-29-406-029-0000 20140501604969 ATPU9F	

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EXHIBIT A

THE SOUTH 2 FEET OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 4 FEET THEREOF) IN HENRY EDEN'S RESUBDIVISION OF BLOCK 2 IN WEST AUBURN SUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15 AND 16 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **7534 South Green Street, Chicago, IL 60620**

Property of Cook County Clerk's Office