UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

I, Jusan Guzzettu of FRESMO (city), CALIFORNIA (state	e), appoint	
KELI L. KNIGHT of CHICAGO, ILLINOIS, as my attorney-in-fact to act on my bel purpose(s) of:	half for the	
the purchase a 1910s. Wichigan		
Avenue, # 300		
Chicago, IL 60616		
This power of attorney starts to be effective on	, and shall ICLUSION	
I grant my attorney-in-fact full authority to act in any reasonable and necessary man purpose of exercising the above powers. I ratify all lawfully performed acts by my attorne	ner for the y-in-fact in	
exercising those powers.		
I agree that any third party who is given a copy of this power of attorney may act rely agree that revocation of this power of attorney is effective as to a third party only upon actual notice by the third party. If because of reliance on this power of attorney, a third party.	receipt of	
any loss, I agree to indemnify the third party for the loss.		
Signed this 28th day of May , 2014.	Doc#: RHSP R Karen A Cook C Date: 0	
Signature of Susan Guzdetta Principal STEWART TITLE	1416 =ee:\$9.0 \.Yarbro ounty R 6/12/20:	4100
Signature of 50 san Gyzdetta Principal 500 E. DIEHIL ROAD 111. PRVILLE, IL 60563	141631915; s:\$9.00 RPRF arbrough nty Recorder of 2/2014 03:40	19158
Signature of Kell L. R. Attorney-in-Fact	8 Fee: \$1. Fee: \$1. of Deeds PM Pg:	
	\$60.00	
State of Illinois } County of Cook } State of Illinois } State of Illinois } State of Illinois } State of Illinois } State of Illinois }		
I, the undersigned, a Notary Public in and for said county in the state aforesaid of personally known to me to be the sawhose name is subscribed to the forgoing instrument on this day personally appeared before acknowledged that s/he signed the same as his/her free and voluntary act and deed for the	me person	
purposes therein mentioned.		
GIVEN under my hand and official seal this day of		
My commission expires / mela (1/24/18		
aved by & Returnto: OFFICE SER	_/	.*
AL MOVAGE CARETON NAMED	χ_{j}	

1416319158 Page: 2 of 2

ALTA Commitment (6/17/06)

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

UNIT NUMBERS 307 AND G-8 IN THE 1910 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 41.75 FEET OF LOTS 14 AND 15 IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, A SUBDIVISION OF PART ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY'S ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010724113, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0-22-306-051-1014

1910 s. Michigan Avr. #307

Chicago, 50, 60616