# **UNOFFICIA**

WARRANTY DEED ILLINOIS STATUTORY **LIVING TRUST** 

1416326042 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/12/2014 11:30 AM Pg: 1 of 3

FIRST AMERICAN TITLE ORDER# 253

Preparer File: 2537052 2537052 FATIC No.:

THE GRANTOR(S), WILLIAM R. MINCH, as Trustee of the WILLIAM R. MINCH REVOCABLE TRUST OF 2001 and LAURETTE L. MINCH, as Trus(se of the LAURETTE L. MINCH REVOCABLE TRUST OF 2001 of the City of ARLINGTON HEIGHTS, County of CCOK. State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to BENJAMIN CAUDILL and COURTNEY CAUDILL, husband and wire, as tenants by the entirety, of 1049 SOUTH HIGHLAND AVENUE, ARLINGTON HEIGHTS, IL 60005 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to sat:

See Exhibit "A" attached herete and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2013 2nd Installment, 2014 and subsequent years, which are not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homester of Exemption Laws of the State of 14'S OFFICO 204 Q

Permanent Real Estate Index Number(s):

08-09-207-007-0000

Address(es) of Real Estate: 1049 SOUTH HIGHLAND AVENUE

**ARLINGTON HEIGHTS, IL 60005** 

Dated this

WILLIAM R. MII

JAM R. MINCH REVOCABLE TRUST OF 2001

LAURETTE L. MINCH

As Trustee of the LAURETTE L. MINCH REVOCABLE TRUST OF 2001

First American Title Insurance Company

Warranty Deed - Living Trust

1416326042 Page: 2 of 3

### **UNOFFICIAL COPY**

STATE	OF	ILLINOIS,	COUNTY	OF	COOK	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT WILLIAM R. MINCH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SS

Given under my hand and official seal this 1st day of May , 20 L4.

OFFICIAL SEAL

SANOLINE VOSICKA

Notary Public - State of Illinois

My Commission Expires Nov 2, 2015

SS

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and or suid County, in the State aforesaid, CERTIFY THAT LAURETTE L. MINCH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and exchowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

day of May

OFFICIAL SEAL CAROLINE VOSICKA Notary Public - State of Illinois My Commission Expires Nov 2, 2015

Notary Public

Prepared by: Novit and Novit 100 N. LaSalle Street Suite 1700 Chicago, IL 60602

Mail to: Courtney Caudill ICHQS. Highland AVE Arlington Heights, IL 60005

Name and Address of Taxpayer: BENJAMIN AND COURTNEY CAUDILL 1049 SOUTH HIGHLAND AVENUE ARLINGTON HEIGHTS, IL 60005

REAL ESTATE TRA	06/04/2014	
	СООК	\$255.00
	ILLINOIS:	\$510.00
	TOTAL:	\$765.00

08-09-204-007-0000 | 20140601600057 | K9D3EB



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## **UNOFFICIAL COPY**

### Exhibit "A" - Legal Description

LOT 130 IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECEIVED IN BAD CONDITION

Property of County Clark's Office