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Doc#: 1416326067 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/12/2014 12:35 PM Pg: 1 of 3

10/2

RELEASE OF MORTGAGE BY CORPORATION
KNOW ALL MEN 57 THESE PRESENTS, THAT THE Springleaf Financial Services of IL. Inc. f/k/a Americal General Financial Services of IL. Inc. a Corporation existing under the laws of the State of Illinois, for and in consideration of one delicit, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Gentry Miller and Harriet Fountain Joint Tenants of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of March AD., 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No 0508327040 to the premises therein described situated in the County of Cook and State of Illinois. IN TESTIMONY WHEREOF, The said December 19th April 19
By: Deborah J. Tiller Attorney-in-Fact
State of Illinois) ss. Cook County)
In and for said County in the State processid, DO HEREBY CERTIFY That Deborah J. Tiller personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before the first day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this
My Commission expires KARINA HARVEY 08/22 /2014 Notary Public , State of IlliMeinton Harvey Notary Public My Commission Expires: 6/22/2014 an agent of S.L.F.S
of 3641 E. 106 th St Chicago 60617 Illinois
FOR THE PROTECTION OF THE OWNER, THIS

REGISTRAR MORTGAGE

IL2522 (04-15-07 Release of Mortgage by Corporation

FIRST AMERICAN File #_2541844

1416326067 Page: 2 of 3

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AFTER RECORDING MAIL THIS INSTRUMENT To

NAME	 							
ADDRE	SS		 					
CITY	· · · · · · · · · · · · · · · · · · ·							
DATE _		INITI	ALS	,	ļ	ı		
DOCUMENT No.	By CorporationRELEASE DEED	FROM	E Ox Co		Co			

IL2522 (04-15-07 Release of Mortgage by Corporation

1416326067 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 28 (EXCEPT THE SOUTH 27 FEET THEREOF), 29 AND 30 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOOM'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-28-214-012-0000 and 25-28-214-012-0000-

2037 Sc.

Property of Cook County Clerk's Office Property Address: 12037 South Perry Avenue, Chicago, Illinois 60628