This instrument was prepared by: John Christ

Please return for PNC Bank, N.A. Request ID: 0117-1-405-1-028 ATTN: Michele M Hall 2730 Liberty Avenue, M.S. F5-PCLC-01-E Pittsburgh, PA 15222 National Link
300 Corporate Center Drive
Suite 300
Moon Township, PA 15108

TAX PARCEL I.D. NO. 17-33-203 015-0000

### SUBORDINATION OF MORTGAGE

From:	Victoria Jac	kowiak,	John	P
	Jackowiak,	and	Patri	icia
	Jackowiak		1	_
	3139 S Wells S	it $1$	are st	$\mathcal{N}$
	Chicago, IL 60	<u> 616 Y Y Y</u>	$\mathcal{H}_{i}^{\mathcal{L}}$	4
		_ n.	79V,	کور

Mortgage Dated: <u>03/08/2010</u>

Mc/tp age Recorded: 03/24/2010
as Instrument Number 1008317024 and/or in
Liber/Volume\_\_\_\_\_, Folio/Page \_\_\_\_\_ in the
Recorder's office of
Cook County, Pages

Debt: \$56,500.00

To: PNC Bank, NA

#### KNOW ALL BY THESE PRESENTS

IL-Cook Subordination Agreement Document, page 1 of 2

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# **UNOFFICIAL COPY**

PNC Bank, N/		
Signed and Aprilo vledge	d this <u>twenty-eighth</u> day of	(May, 2014)
By:	+24	Thatalet Celluci
Name: Michele M Hall		Natalie Cellini, witness
m:	$\infty$	$C \sim M \times (1)$
Title: Consumer Loan		Amy MacNeil, witness
	Ö	Party Introduction, Wildiams
	nnsylvania	
	4	
Commonwealth of Per	nnsylvania (	) SS
County of Allegheny		O, j
Before me, the under	sioned a Notary Public in ar	nd for said County and State, this
<u> </u>	day of May	personally appeared
		C Bank, N.A. and acknowledged the execution of
the foregoing Agreement.		<u>C/</u>
X 1 /		COMMONWEALTH OF PENINSYLVANIA
1001 9 Sa	<u>ORI</u>	Notarica So A Lisa A. Gratton, No ary Public
Notary Public: My Commission Expires: County Of Residence:	a+314	CINY OF DIRECTURED, ADMINISTRAL
County Of Residence:	Allegan	My Commission Expires Sep. 23, 2014  MEMBER, PENNSYLVANIA ASSOCIATION OF NOTA HES
County of Residence.	(V	///.
This instrument prepared	by <b>John Christ</b> , PNC Bank	, N.A.
Please return to:	PNC Bank, N.A.	
	Lending Services	
	ATTN: Michele M Hall	0 DE DOLO 64 F
	2730 Liberty Avenue, M	<u>.S. P5-PCLC-01-E</u>
	Pittsburgh, PA 15222	

1416446018 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 85 IN LARMONS SUBDIVISION OF BLOCK 3 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ADRIENNE JONES, AS INDEPENDENT EXECUTOR OF THE ESTATE OF MARY MADIA DECEASED AS SET FORTH IN DOC # 0020396117 DATED 01/23/2002 AND RECORDED 04/08/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS. Coot County Clark's Office

COMMONLY KNOWN AS: 3139 S WELLS STREET CHICAGO, IL 60616

Tax ID: 17-33-203-016-0000