

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89255941

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ADAM WAVRUNEK** to **NATIONAL CITY BANK** bearing the date 03/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0708105044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-18-214-020-1003

Property is commonly known as: 1650 W OGDEN AVE APT 3, CHICAGO, IL 60612.

Dated this 12th day of June in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS



BARBRA TRIPPETT
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23824673 _@ 100010345859556438 MERS PHONE 1-888-679-6377 DOCR T1214063300 [C-2] ERCNIL1



D0006438295

UNOFFICIAL COPY

Loan #: 89255941

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2014, by Barbra Trippett as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



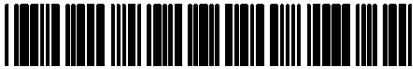
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 23824673 _@ 100010345859556438 MERS PHONE 1-888-679-6377 DOCR T1214063308 [C-2] ERCNIL1



D0006438295

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 89255941

'EXHIBIT A'

PARCEL 1: UNIT 1650-3 IN THE 1650-52 WEST OGDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING REAL ESTATE: LOTS 5 AND 8 IN BLOCK 11 OF SAMUEL F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-689706; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT FOR UNIT 1650-3 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00-689706, IN COOK COUNTY, ILLINOIS. PARCEL3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND) UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 00-689706 AND RE-RECORDED AS DOCUMENT 00-701577, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office