

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 0500633294



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895

PARCEL NO. 13-08-114-011-0000, 13-08-114-036-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CHICAGO FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Mortgage dated MAY 02, 2005 executed by NICK SPENCER AND SUSAN SPENCER HUSBAND AND WIFE, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CHICAGO FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 09, 2005 as Instrument No. 0512920066 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 5417 N MEADE AVE CHICAGO, IL 60630

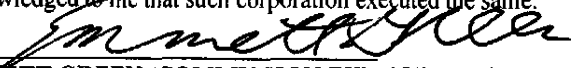
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JUNE 11, 2014.

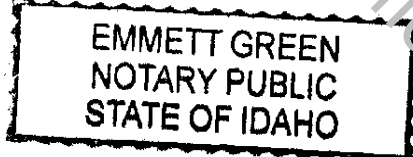
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 11, 2014, before me, EMMETT GREEN, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC



UNOFFICIAL COPY

FS80901121M - 0500633294

PARCEL 1: LOT 19 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 19 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 19 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 19 WHICH POINT IS 37.15 FEET WEST OF THE EAST LINE OF LOT 19 IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED April 18, 1914 AS DOCUMENT 5398739.

PARCEL 2: A PARCEL OF LAND THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 20 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWEST RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 20 LYING EASTERLY AND NORTHERLY OF A LINE BEGINNING AT A POINT ON THE NORTH LINE OF LOT 20, WHICH POINT IS 119.91 FEET WEST OF THE EAST LINE OF LOT 20 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 20 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 20), IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED April 18, 1914 AS DOCUMENT NUMBER 5398739.

Cook County Clerk's Office