Doc#. 1416408123 fee: \$50.00

| Doc#. 1416408123 fee: \$50.00
| Doc#. 06/13/2014/01:52 PM Pg: 1 of 2
| Conty Revolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:

CAPITALONE SERVICES, LLC

Prepared By: Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

## WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: 0902080021

Case #: 29633465

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, **CAPITAL ONE**, **N.A.** AS SUCCESSOR BY MERGER TO ING **BANK**, **FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN E. FOX, NO MARITA - STATUS NOTED

Original Mortgagee(S): <u>ING BANK FSB</u> Original Instrument No: 0621512051

Date of Note: <u>07/03/2006</u> Original Recording Data: <u>08/03/2006</u> Property Address: 1471 W FOSTER AVE UNIT 1E CHICAGO, 11, 60640

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: UNIT 1471-1 IN THE ANDERSONVILLE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 (EXCEPT THE SOUTH 8.0 FEET THEREOF HERETOFORE DEDICATED FOR AN ALLEY) IN BROWN'S SECOND ADDITION TO ARGYLE, A SUBDIVISION OF THAT PART OF THE NORTH 6.62 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (LYING EAST OF CLARK STREET) IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN DIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99498423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PROPERTY ADDRESS: 1471 W. FOSTER AVE., UNIT 1E, CHICAGO, IL 6:0640 TAX ID #: 14-08-301-045-1001 BY FEE SIMPLE DEED FROM CHRISTOPHER M. BREMER AND JULIE BREMER, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 0509514205 AND RECORDED ON 4/5/2005, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

PIN #: 14-08-301-045-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/13/2014.

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

By: Crystal Hudson Title: Vice President

Cuptal Ludsun

1416408123 Page: 2 of 2

## **UNOFFICIAL COPY**

State of SC ) County of Lexington }

This instrument was acknowledged before me on 06/13/2014 by Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JAMES B. KRIMM **Notary Public** State of South Carolina My Commission Expires 12/1/2021

Notary Public: James B. Krimm

James B. Einn

My Commission Expires: Property of Cook County Clark's Office

12/01/2021