JNOFFICIAL C Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1416417046 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/13/2014 02:58 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (5 P.: M) #:2039468273 "BROWNE" Lender ID:71F Cook, Illinois MERS #: 100022408298309567 315 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by AMY BROW'NE, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 02/05/2007 Recorded: 02/22/2007 in Dock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0705326265, does hereby acknowledge that it has received full paymer t and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at .951 F Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 37 AND LOT 36 (EXCEPT THE SOUTH 16.67 FEET THEREOF) IN PLOCK 35 IN ADOLPH STEIN'S SUBDIVISION BLOCKS 28 AND 35 IN HILLARD AND DOBBINS' SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST ON THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 CE 1/15 WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-06-314-012-0000

Assessor's/Tax ID No. 25-06-314-012-0000

Property Address: 9329 SOUTH LEAVITT STREET, CHICAGO, IL 60620-5620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS

OF 1970 415 2014 NIC REGISTA

On June 4th, 2014

Bv: MICHAEL PETER, Assistant Secretary E

\*MC\*MCPHHM\*06:04/2014-04:35:41 PM\* PHHM01PHHA00000000000000053199\* ILCOOK\* 2039468273 ILSTATE\_MORT\_REL \*TV\*TVPHHM\*

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## OFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 4th day of June in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

INDRANI MUKHEPJEE

Notary Expires: 04/06/2017 #01MU6279444

Qualified in Erie County

(This area for notarial seal)

Prepared By:

4) 220 Non.

Of Colling Clarks Office Toan Vu. PHH Mortgage Corporation (P.H.M) 220 Northpointe Pkwy, Amherst, NY 14228