# UNOFFICIAL COP

Doc#: 1416426080 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2014 12:54 PM Pg: 1 of 3

MAIL TO:

Eduardo Barbosa

Chicago Ul 6061)
SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2014., between Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Eduardo Barbosa (10250 Avenue G, Chicago, IL 60617), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents coes REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and a sign s, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

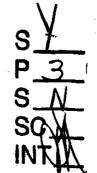
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 26-18-214-007-0000

ATGF, INC.

PROPERTY ADDRESS(ES): 10815 South Green Bay Avenue, Chicago, IL, 60617

| REAL ESTATE T  | RANSFER             | 06/06/2014  |
|----------------|---------------------|-------------|
|                | CHICAGO:            | \$225.00    |
|                | CTA:                | \$90.00     |
|                | TOTAL:              | \$315.00    |
| 26-18-214-007- | 0000   201403016028 | 82   V87HJT |



| REAL ESTATE TRANSFER |           | 06/06/2014 |
|----------------------|-----------|------------|
|                      | соок      | \$15.00    |
|                      | ILLINOIS: | \$30.00    |
|                      | TOTAL:    | \$45.00    |
|                      |           |            |

26-18-214-007-0000 | 20140301602882 | 2N9MY6

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### **UNOFFICIAL COPY**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$36,000.00 FOR A PERIOD OF \_3\_M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$\_36,000.00\_ FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

OFFICIAL SEAL

BROOKE A. COWAN

By: Pierce & Associates, As Attorney in Fact Katherine G. File STATE OF **COUNTY OF** Brooke A. Cowan the undersigned, a notary reblic in and for said County, in the State aforesaid, do hereby certify that Katherine G. File properly known to me to be the attorney in fact for Far Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose prisonally known to me to be the attorney in fact for Fannie name(s) is/are subscribed to the foregoing instrument, appeared refore me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said in strument, as his/her/their free and voluntary act for the uses and purposes therein set forth. Signed or attested before me on day of NOTARY PUBLIC My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

born, Suite 1300, Chicago, IL 60602

NOTARY PUBLIC. STATE OF ILLINOIS

My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 42 IN BLOCK 1 IN RUSSELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

