## **UNOFFICIAL COPY**

Loan No. 11-507823-3				
THIS INSTRUMENT WAS PREPARED BY:  KATHERINE A. STENCEL  CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657	Doc#: 1416745040 Fee: \$42.25  RHSP Fee:\$9.00 RPRF Fee: \$1.00  Karen A.Yarbrough  Cook County Recorder of Deeds  Date: 06/16/2014 11:32 AM Pg: 1 of 2			
	and Release of Mortgage  AND LOAN ASSOCIATION OF CHICAGO			
secured by the Mortgage hereinafter mentioned, and the cance receipt whereof is hereby acknowledged, does hereby REMIN	of America for and in consideration of the payment of the indebtedness ellation of all the notes thereby secured, and of the sum of one dollar, the E. CONVEY, RELEASE and QUIT CLAIM unto:  *AND***MICHAEL CONROY, DIVORCED AND NOT SINCE REMARRIED****			
of the County of <u>COOK</u> , and State of <u>ILL</u>	INOIS all the right title, interest, claim or demand whatsoever			
	ed the <u>13TH</u> day of <u>DECEMBER</u> , 20 05, and recorded			
in the Recorder's Office of <u>COOK</u> County, in the S				
and a certain Assignment of Rents dated the 13TH day	of <u>DECEMBER</u> , 25.5, and recorded in the Recorder's Office			
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> described as follows, to-wit:	, as Document No. *****0535033172****, to the premises therein			
LOT 12 IN BLOCK 21 IN EDISON PARK A SUBDIVISION THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	ON IN SECTION 36, TOWNSHIP 41 NOR $7$ P, RANGE 12, EAST OF $\gamma$ , ILINOIS.			
COMMONLY KNOWN AS: 6677 N. NORTHWEST HWY	., CHICAGO, IL 60631			
P/R/E/I #09-36-408-018-0000				
	3 <u>/</u>			

PAGE 1 OF 2

situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u>

together with all the appurtenances and privileges thereunto belonging or appertaining.

1416745040 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused	d its corpor	ate seal to be her	eto affixed, an	d has caused its name to be
signed to these presents by its Vice President, and attested this _	3RD	day of	JUNE	, 20 <u>14</u> .
CENTRAL FEDERAL SAVINGS AN	ND LOAN	ASSOCIATION	OF CHICAC	<b>GO</b>
ATTEST:				
			/I <b>n</b>	
Sarina of fin	Ву:		andy	
			Bonn	ie J. Carney, Vice President
STATE OF ILLINOIS } SS.				
COUNTY OF COOK }				
I, <u>Kath</u>	IERINE A. S	TENCEL	the undersig	ned, a Notary Public in and
for said County, in the State aforesaid, DO HERLBY CERTIFY	THAT	BONNIE J. CAI	RNEY	, personally known to me to
be the Vice President ofCENTRAL FEDER. L SAVINGS				
and BARBARA J. NEHR , personally known to me to				
persons whose names are subscribed to the foregoing instrurien	t, appeared	before me this d	lay in person a	nd severally acknowledged
that as such officers, they signed and delivered the said instrume	it as such o	officers of said co	rporation and o	caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority, gi				
voluntary act, and as the free and voluntary act and deed of said of	corporation.	for the uses and	purposes there	in set forth.
GIVEN under my hand and Notarial Seal this 3RD	day of_	JUNE	h/	, 20 <u>_14</u> .
"OFFICIAL SEAL"  KATHERINE A STENCEL		Lorther	y Exte	nd
Notary Public State of Illinois My Commission Expires Jan. 10, 2016			0,	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

PAGE 2 OF 2