UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000321155 GEORGE M MCCRACKEN PO Date: 05/30/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1416745012 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2014 08:39 AM Pg: 1 of 2

RELEASE OF MORTGACE

THIS CERTIFIES that a certain mortgage executed by

GEORGE M MCCRACKEN AND MARILYN A MCCRACKEN NOT INDIVIDUALLY BUT AS TRUSTEES OF THE GEORGE M MCCRACKEN AND MARILYN A MCCRACKEN TRUST U/A/D 05/28/2009 AND UNTO ALL AND EVERY SUCESSOR OR SUCESSORS IN TRUST UNDER SAID TRUST AGREEMENT to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated November 15, 2012 calling for the original principal sum of dollars (\$374,591.00), and recorded in Mortgage Record, page and/or instrument # 1233946152, of the records in the office of the Recorder of CCOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8015 HOWARD AVE, LA GRANGE IL - 60525 Tax Parcel No. **18-32-105-008-0000**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 8 IN MARY F BIELBYS EDGEWOOD ACRES BEING A SUBDIVISION OF THE E 466 FEET AND THE S 466 FEET OF THE NW 1/4 OF THE NW 1/4 OF SECTION 32 TOWNSHIP 38 N RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FLAT THEREOF RECORDED 06/09/1953 AS DOCUMENT #15639417 IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>June</u>, <u>2014</u>.

PNC MORTGAGE A DIVISION OF PNC BANK,	NATI	ONAL ASSOCIATION	3 <u>/</u> _
	By Its	MICHELLE F PYBURN S MORTGAGE OFFICER	3 / 3 / 3C / E / INT /
			1

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8000321155 **GEORGE M MCCRACKEN**

State of OHIO)	
County of MONTGOMERY COUNTY	Ú	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of June, 2014, personally appeared MICHELLE F FY BURN, MORTGAGE OFFICER, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CANDICE MAPLES

My commission expires 5/3/2018

