UNOFFICIAL COPY

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Doc#: 1416745035 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2014 11:12 AM Pg: 1 of 3

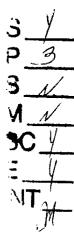
Branch/Source Code 603 51222 Doc. ID# 02487333463744346 Commitment# 6030001

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers

BAYVIEW LOAN SERVICING, L.L.C.
4425 PONCE DE LEON BLVD. 51H FLOOR, CORAL GABLES, FL 33146 All its interest under that certain Mortgage dated 5/09/07, executed by: ISIDRO QUINTANA and ELIUTH REYNA Mortgagor as per MORTGAGE recorded as Instrument No. 0714440032 on 5/24/07 in Book Page Of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 16324130660000, COOK COUNTY TREASURER Original Mortgage \$279,900.00
3644 S 57TH AVE. CICERO, IL 60804

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. and .



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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 51222

Doc. ID# 02487333463744346 Commitment# 6030001

Dated: 05/23/2014

BANK OF AMERICA, N.A.

BY LISA NIX, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 05/23/2014 before me, TAKAYUKI E UTO , Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and off coal seal.

Signature:

Prepared by: MARGARET MAGALLAN 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-5089

TAKAYUKI E. UTO County Clarks Office Commission # 2026020

1416745035 Page: 3 of 3

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DOC# 02487333463744346 Quintana

LEGAL DESCRIPTION

LOT 19, (PACEPT THE NORTH 5 FEET THEREOF) IN BLOCK 14 IN FOURTH ADDITION TO BOULEVARD MANOR SUBLIVISION OF EAST 1/2 OF SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP ASD 36
... 57TH A.

CONTINUE CLARKS OFFICE 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel ID # 16-32 (1)-066

Property Address: 3644 S. 57TH AVE, CICERO, IL 60804