

## **UNOFFICIAL COPY**



Doc#: 1416749027 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2014 02:00 PM Pg: 1 of 3

## FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto JDB PROPERTIES LLC AS TO PARCELS 1 & 2 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and an Assignment of Rents dated the 30th day of November, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1233831037, 1233831038, 1300822052 and 1300822053 the premises therein described as follows, to-wit:

PARCEL 1: LOT 7 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER) (EXCEPT THAT PART OF SAID LOT 7 CONVEYED TO CITY OF CHICAGO FOR WIDENING ASHLAND AVENUE BY DEED RECORDED MAY 1, 1929 AS DOCUMENT 10356746 IN BOOK 26814 PAGE 154) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 THROUGH 6, BOTH INCLUSIVE IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4

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THEREOF), LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS.

Common Address: 3940 & 3942-56 N. ASHLAND AVENUE/1605,1611 AND 1613 W. IRVING PARK ROAD, CHICAGO, IL 60613

P.I.N. #14-19-208-020-0000, 14-19-208-021-0000, 14-19-208-022-0000, 14-19-208-023-0000, 14-19-208-024-0000 & 14-19-208-025-0000

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITN'S WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its pame to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTAN'S VICE PRESIDENT, this 5<sup>th</sup> day of June, 2014.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINOIS

Geraldine Cooper, Vice President

ATTEST: Cun

Mark A. Cisek, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally know, to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 5th day of June, 2014.

Vincenza Squeo, Notary Public

OFFICIAL SEAL
VINCENZA SQUEO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/20/17

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## **UNOFFICIAL COPY**

This Document Prepared By: Thomas E. Carter, President Park Ridge Community Bank 626 W. Talcott Road Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank 626 W. Talcott Road Ridge No. 522.

Proposition of Cook County Clark's Office Park Ridge IL 60068 Loan No. 52223674