Doc#. 1416754102 fee: \$50.00 UNOFFIC Apate: 06/16/2014/09:05 AM Pg: 1 of 2 Cook County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00429228/44'926 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN J SEPLAK

Original Mortgagee(S): CHASE MANHATTAN PANK USA, N.A.

Original Instrument No: 0417542261

Original Recording Date: 06/23/2004 Date of Note: 04/09/2004

Property Address: 420 W BURLINGTON AVE APT 201 LA GRANGE, IL 60525-2397

Legal Description: See exhibit A attached

PIN #: 18-04-121-037-1037,18-04-121-037-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 06/16/2014.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Joshi Ken

By: Arlethia Reed Title: Vice President

MY GO

State of LA Parish of OUACHITA

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/16/2014. William Will

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: OUACHITA

muzhuo

1416754102 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO.: 00429228444926

EXHIBIT "A"

UNIT NUMBER 420-201 AND P-12 IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF 27 IN LAGRANGE, BEING A SUBDIVISON OF NOR.
ATION OF COOK COUNTY CLOSER'S OFFICE THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSH' 2 38 NORTH, RANGE 12, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLAPATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS DOCUMENT NUMBER 0011096800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.