

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 24-13-232-017-0000

[Space Above This Line For Recording Data]

Loan No.: 1929733080

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey into FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 27, 2002 and recorded on March 12, 2002 and re-recorded on May 23, 2003, made and executed by PATRICK FINNEGAN to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WACHOVIA MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:
Property Address: 10622 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60655

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 4 IN O. RUETER AND COMPANY MORGAN MANOR IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 29, 1922 AS DOCUMENT NUMBER 7662035, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-13-232-017

TOWNSHIP: WORTH

PROPERTY ADDRESS: 10622 S. ARTISIAN AVE. CHICAGO, IL 60655

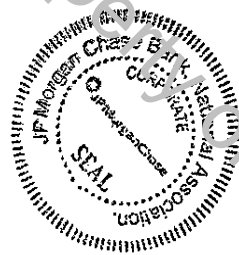
such Mortgage having been given to secure payment of One Hundred Thirty Thousand and 00/100ths (\$130,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. first recording 0020230034 / second recording 0314334027), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-29-2014



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Jeanette P. Sly

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 29th day of April, 2014, before me appeared Jeanette P. Sly, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jeanette P. Sly acknowledged the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment
Melanie K. Shrell

Printed Name
NOTARY

Title or Rank

Serial Number, if any: N/A



(Seal)

