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Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

Doc#: 1416715043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/16/2014 01:24 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0614078756 "BREHENY" Lender ID: ASG Cook, Illinois
MERS #: 100196399002449641 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JENNIFER BREHENY AND MICHAEL BREHENY, WIFE AND HUSBAND TENANCY BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 03/12/2014 Recorded: 04/01/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1409142032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 5 IN BOETTCHER'S SUBDIVISION OF LOT 12 TN THX SUBDIVISION OF LOT 16 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 30, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-33-303-054-0000
Property Address: 612 W WILLOW ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On June 6th, 2014



By: Kathy Johns
KATHY JOHNS, Assistant Secretary

S Y
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RELEASE OF MORTGAGE Page 2 of 2

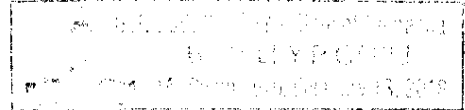
STATE OF Nebraska
COUNTY OF Scotts Bluff

On June 6th, 2014, before me, BRADLEY P GABEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



BRADLEY P GABEL
Notary Expires: 02/15/2018



(This area for notarial seal)

Prepared By:
Rene Clay, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office