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When Recorded Return To: J.ºMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0061054755

Doc#: 1416715081 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee; \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/16/2014 03:00 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSUITANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and ary rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 12/20/2005, and made by NATALIE A. PARKER-RENFROE AND EUGENE B. RENFROE to WASHINGTON MUTUAL BANK, FA and recorded 01/03/2006 in the records of the Recorder or Registrar of Titles of COOK. County, Illinois, in Book, Page, as Instrument # 06(0321155, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 16-06-206-024-0000

Property is commonly known as: 1229 ROSSELL AVE, OAK PARK, IL 60302.

This Assignment is made without recourse, representation or varianty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on <u>CG / C3 / Q2/4</u> (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL PANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 18 land
Toni C Boland
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On Oto/03 / Dow (MM/DD/YYYY), before me appeared vice President of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that
the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they
acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Toni C Boland

_,JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 17070

LA. 71203

JPCAS 23734812 -- WAMU T3014054315 [C-3] FRMIL1_JPCAS3





1416715081 Page: 2 of 2

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF OAK PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 32 IN BLOCK 4 IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM THOMAS J. SCOTT AND BETTY JANE LAI HING LAU, HUSBAND AND WIFE AS SET FORTH IN DEED BOOK 7823, PAGE 0042 AND RECORDED ON 6/2/1998, COOK COUNTY RECORDS. THE SOURCE DEFL AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.





