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Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1416717004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2014 09:07 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0608065342 "SCIANNA" Lender ID:ATM Cook, Illinois
FOR THE PROTECTION CLE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MATIONSTAR MORTGAGE LLC holder of a certain mortgage, made and executed by ANTHONY SCIANNA, MARRIED, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 06/10/2005 Rec rde I: 06/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517802287, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN WESTWOOD SUBDIVISION UNIT 1, BEING A RESUBDIVISION OF PARTS OF LOTS 4 AND 5 OF OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1959 AS DOCUMENT 1900832 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-13-210-010-0000 Property Address: 325 S WILKINS DR, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC On June 6th, 2014

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On June 6th, 2014, before me, BRADLEY P GABEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/13/2018

(This area for notarial seal)

Prepared By:

GE PARK,

OF COOP COUNTY CLEARLY OFFICE Rene Clay, Nationstar Mortgage 2617 CO'LEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432