

# UNOFFICIAL COPY

Prepared By: Lee Holt  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 1180007674/Urban  
Min No: 100196399000803807



Doc#: 1416719014 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/16/2014 08:34 AM Pg: 1 of 3

PIN: 17-16-305-011-1007

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for  
Guaranteed Rate, Inc., its successors, and assigns.  
Name(s) Mortgagor (Borrower): Karl S Urban and Jeffery A Key, wife and husband  
Date of Mortgage: November 22, 2010 Date of Recording: February 4, 2011  
Consideration (Amt. of Original Mortgage): \$ 234,000.00  
Original Mortgage Book Recorded as Instrument 1103510014 in Cook County, IL

Property Address: 8 E Randolph St #1007, Chicago, IL 60601

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4 day of June 2014.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY: Millicent Stanley  
Millicent Stanley, Assistant Secretary

S 4  
S 3  
S ✓  
M ✓  
SC 4  
E 4  
INT 4

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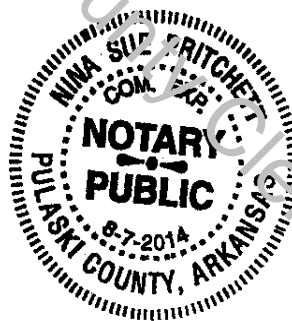
## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 4th day of **June 2014**

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 08/07/2014



Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/21/2008 AND RECORDED 02/27/2008 AS INSTRUMENT NUMBER 0805831124 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 1007, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S28, LIMITED COMMON ELEMENT, IN THE RESIDENCES AT THE JOFFREY TOWER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE:

**PARCEL 1:**

LOTS 25 TO 31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION TO CHICAGO IN SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2008 AS DOCUMENT NUMBER 0802803105, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS FOR THE STATE RANDOLPH DEVELOPMENT, RECORDED OCTOBER 19, 2007 AS DOCUMENT NUMBER 0729260064 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES, ENCROACHMENTS, ELEVATORS AND FACILITIES, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN.

PARCEL NO. 17-16-305-011-1007