

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
TUYET N MAI



Doc#: 1416719016 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/16/2014 08:52 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/15 Service#: 3984855RL1



Loan#: 0015452725

## RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage. *PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgage: LORRETTA BROWN, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 02, 2006 Recorded on: JUNE 14, 2006 as Instrument No. 0616505263 in Book No. --- at Page No. ---

Property Address: 11416 SOUTH KING DRIVE, CHICAGO, IL 60625-9000

County of COOK, State of ILLINOIS

PIN# 25-22-117-041-0000 VOL. 0290

Legal Description: LOT 7 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 4 IN 7TH PALMER PARK ADDITION, BEING A SUBDIVISION OF LOT 1 IN BLOCK 3 IN PULLMAN PARK ADDITION TO PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1904, AS DOCUMENT 3493286, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 09 2014

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2006-7, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

By:   
Michelle Tran, Assistant Secretary

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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Loan#: 0015452725 Srv#: 3984855RL1

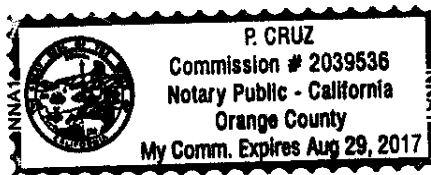
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State of CALIFORNIA }  
County of ORANGE } ss.

On **JUN 09 2014** before me, P. Cruz, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): P. Cruz



Property of Cook County Clerk's Office