

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
TUYET N MAI

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



Doc#: 1416719021 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 06/16/2014 08:52 AM Pg: 1 of 2

Customer#: 686/15 Service #: 3984788RL1 + 15
Loan#: 0014985824

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage. *PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgagor: ISSIAC C CARTER AND COLLETTE CARTER, AS TENANTS BY THEIR ENTIRETY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 21, 2006 Recorded on: MAY 05, 2006 as Instrument No. 0612502155 in Book No. --- at Page No. ---

Property Address: 145 NORTH LONG AVENUE, CHICAGO, IL 60644-0000
County of COOK, State of ILLINOIS
PIN# 16-09-317-004-0000

Legal Description: LOT 4 IN STEPHENS SUBDIVISION OF LOTS 1, 2 AND 3 IN CENTURY SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 09 2014

U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-HE7, ASSET-BACKED CERTIFICATES SERIES 2006-HE7, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By:
Michelle Tran, Assistant Secretary

S
P
S
M
SC
E
INT

UNOFFICIAL COPY

Loan#: 0014985824 Srv#: 3984788RL1

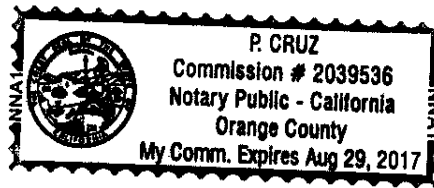
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On ~~JUN 09 2014~~ before me, P. Cruz, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): P. Cruz



Property of Cook County Clerk's Office