

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ESPERANZA CHAVEZ

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



Doc#: 1416719023 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/16/2014 08:53 AM Pg: 1 of 3

Customer#: 686/7 Service#: 3987959RL1  +
Loan#: 0012049862

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SYLVIA J MCFARLANI, AN UNMARRIED PERSON

Original Mortgagee: MIDAMERICA BANK, FSE

Mortgage Dated: SEPTEMBER 24, 2003 Recorded on: DECEMBER 18, 2003 as Instrument No. 0335242126 in Book No. --- at Page No. ---

Property Address: 4527-29 S PRAIRIE AVENUE #1 S, CHICAGO, IL 60653-0000

County of COOK, State of ILLINOIS

PIN# 20-03-316-008-0000

Legal Description: See Attached Exhibit

S y
P 3
S ✓
M ✓
SC y
E y
INT ✓

UNOFFICIAL COPY

Loan#: 0012049862 Srv#: 3987959RL1

Page 2

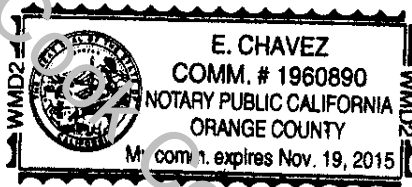
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 10 2014 PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: *Connie Almaguer-Carrillo*
Connie Almaguer-Carrillo, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On JUN 10 2014 before me, E. Chavez, a Notary Public, personally appeared **Connie Almaguer-Carrillo**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

E. Chavez
(Notary Name): E. Chavez



Orange County Clerk's Office

UNOFFICIAL COPY

Exhibit (Legal)

PARCEL 1:

UNIT NUMBER 19 IN THE 4527-29 S. PRAIRE SKYLINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 30 (EXCEPT THE EAST 26 FEET THEREOF) IN HURLBUT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020960354; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE -- AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY BY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020960354.

Office of Cook County Clerk's Office