



Doc#: 1416841027 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2014 10:00 AM Pg: 1 of 2

This space reserved for the Recorder of Deeds.

IN THE CIRCUIT COURT OF COOK COUNTY
MUNICIPAL DEPARTMENT - FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,
Plaintiff,

v.

MARLEN E DUNNING AKA EARL DUNNING;
JAMES B. NUTTER & COMPANY; U.S. DEPT.
OF HOUSING & URBAN DEV.; UNKNOWN
OWNERS; and NONRECORD CLAIMANTS,

Defendants.

14M1 401744

Case Number:

Re: 6545 S HERMITAGE AVE
CHICAGO, IL 60636

Courtroom 1109

JUN 10 2014

LIS PENDENS

JUN 10 2014

I, the undersigned, hereby certify that the above entitled cause was filed in the above court on _____
for violations of the Municipal Code of Chicago and is now pending in said court and the property affected by
said cause is located at the above referenced address and is legally described as follows:

PIN(s): 20-19-221-015-0000

JUN 10 2014

THE NORTH 15 FEET OF LOT 30 AND LOT 31 (EXCEPT THE NORTH 10
FEET THEREOF) IN BLOCK 35 IN DREXEL PARK, BEING A SUBDIVISION
OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Stephen R. Patton, Corporation Counsel
City of Chicago Department of Law
Building and License Enforcement Division
30 N. LaSalle Street, Room 700
Chicago, Illinois 60602 / (312) 744-8791

By:

Attorney for Plaintiff

FILED B - 17
2014 JUN 10 AM 9:36
CLERK OF CIRCUIT COURT
JUDICIAL DIVISION

UNOFFICIAL COPY**SERVICE LIST**

*City of Chicago v. MARLEN E DUNNING AKA EARL DUNNING, et al.
re: 6545 S HERMITAGE AVE CHICAGO, IL 60636*

MARLEN E DUNNING AKA EARL DUNNING
4550 COUNTRY ESTATES DR. LOT 1
SARALAND, AL 36571

RECORD OWNER

JAMES B. NUTTER & COMPANY
C/O CT. CORPORATION SYSTEM
208 S. LASALLE ST. SUITE 814
CHICAGO, IL 60604

MORTGAGE
HOLDER

U.S. DEPT. OF HOUSING & URBAN DEV.
C/O ZACHARY FARDON, U.S. ATTY, N. DIST. OF ILL., E. DIV.
DIRKSEN FEDERAL BUILDING 219 S DEARBORN ST., 5TH FLR
CHICAGO, IL 60604

MORTGAGE
HOLDER

U.S. DEPT. OF HOUSING & URBAN DEV.
C/O ERIC HOLDER, U.S. ATTY GENERAL, U.S. DEPT. OF JUSTICE
950 PENNSYLVANIA AVE NW
WASHINGTON, DC 20530

MORTGAGE
HOLDER

U.S. DEPT. OF HOUSING & URBAN DEV.
C/O CHICAGO REGIONAL OFFICE
METCALFE FEDERAL BUILDING 77 W JACKSON BLVD.
CHICAGO, IL 60604

MORTGAGE
HOLDER

Cook County Clerk's Office