## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

VALERIE WENGERD PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

8000261662 MARIA SZAL PO Date: 06/05/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1416845006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/17/2014 08:39 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated June 21, 2012 calling for the original principal sum of dollars (\$177,300.00), and recorded in Mortgage Record, page and/or instrument # 1218410084, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**3829 N PACIFIC AVE, CHICAGO IL - 60634** Tax Parcel No. <u>12-24-100-032</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>June, 2014.</u>

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

MICHELLE F PYBURN

Its MORTGAGE OFFICER

**S**C.

INT

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# **UNOFFICIAL COPY**

8000261662 MARIA SZAL

State of OHIO )
County of MONTGOMERY COUNTY ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>June</u>, <u>2014</u>, personally appeared <u>MICHELLE F CYBURN</u>, <u>MORTGAGE OFFICER</u>, of

### PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

VALERIE WENGERD

My commission expires 2/1/2017

VALERIE WENGERD

Notan' Public, State of Ohio My Commission Expires

Februar, 01, 2017

Office

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MARIA SZAL 8000261662 PO Date: 06/05/2014

#### **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE NORTH 30 FEET OF THE SOUTH 334 FEET OF LOT 4 LYING EAST OF THE EAST LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CIRCUIT PARTITION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, ALSO THE WEST 6-2/3 RODS OF THE NORTH 120 RODS OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING MORE FULLY DESCRIBED IN DEED DOC# 0608840138, DATED 03/26/2009, RECORDED 03/29/2006 IN COOK COUNTY RECORDS.