When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0114449333

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by STEVEN PARKHOUSE AND JAIME PARKHOUSE to RWF MOR' GAGE, LLC bearing the date 12/16/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1000640119.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-31-411-020-0000

Property is commonly known as: 844 S CHESTNUT (AVE, ARLINGTON HEIGHTS, IL 60005.

Dated this 16th day of June in the year 2014

WELLS FARGO BANK, N.A., SUCCESSOR BY MERC ER TO WELLS FARGO HOME MORTGAGE, INC.

TYLER DRIVER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23810101 -@ DOCR T1614063109 [C-2] ERCNIL1

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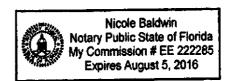
Loan #: 0114449333

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of June in the year 2014, by Tyler Driver as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: U8'U5'2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1614063109 [C-2] ERCNIL1





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Loan No: 0114449333

'EXHIBIT A'

LOT THREE (3) IN TRENDLE-LOWE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1956 AS DOCUMENT NUMBER 1643743 ALSO LOT "A" IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

