Doc#. 1416854113 fee: \$50.00

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Doc#. 1416854113 fee: \$50.00

Pate: 06 17/20140 P:38 AM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Loan Number: 6800368531

MERS ID#: 100021268003685316 MERS PHONE#: (888) 679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLOS GOMEZ AND IVELISSE GOMEZ, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC YEGISTRATION SYSTEMS, INC. AS NOMINEE FOR

HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1029440038 Original Deed Bock --- Original Deed Page: ---

Date of Note: 10/07/2010 Original Recording Date: 10/21/2010 Property Address: 11100 SOUTH AVENUE C CHICAGO, IL 6001/70000

Legal Description: LOT 35 IN FAIR ELMS FOURTH ADDITION, A RESUBDIVISION OF BLOCKS 5, 10, 14
AND THE EAST 133 FEET OF BLOCK 11 IN THE EAST 1/2 OF BLOCK 13 (EXCEPT THE SOUTH 130
FEET THEREOF) AND THE WEST 1/2 OF BLOCK 15, TOGETHER WITH THE SOUTH 130 FEET OF
THE EAST 1/2 OF BLOCK 15, ALL IN FIRST ADDITION TO F.J. LLWYS' SOUTHEASTERN
DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17,
TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

PIN #: <u>26-17-406</u>-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

1416854113 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 06/17/2014 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Thelley Deibert Notary Public: Shelley Seibert My Commission Expires:

02/24/2017