\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1353182265

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROMAN S BENKO AND KATHLEEN E BENKO

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 1305208551

Date of Note: <u>01/29/2013</u> Original Recording Date: <u>02/21/2013</u> Property Address: 121 S DWYER AVE ARLINGTON H. IGHTS, IL 60005

Legal Description: See exhibit A attached

PIN #: <u>03-31-106-005-0000</u> County: <u>Ccsk</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 06/16/2014.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salathis Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and so te aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing i is t ument. Thus done and signed on 06/16/2014.

Notary Public: Vicki C. Knighten

2/6/4's O

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

1416808012 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 1353182265

## EXHIBIT A

Lot 34 In Block 5, In Minneci's Arlington Heights Reaubdivision of Lots 2, 5, 6, 7, 10, II, 12, 13, West half of 14 West half of 15, All of Lots 16, 17, 18, 19, 20, 21, and 22 in Campbell Avenue Addition to Arlington Heights, being a subdivision of parts of Sections 30 and 31, Township 42 Worth, Range 11, Ea»t of tha third Principal Meridian,

according to plat thereof registered. In the office of the Registrar of Titles of Cook County, Illinois on August 12, 1955, aa Document 1613766 in Cook County, Illinois.

