When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100001414517777970 PIN # 28-03-412-022-0005

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by ANDRZES STEPIEN AND DOROTA STEPIEN bearing the date of 05/01/2007, recorded in the office of the Recorder of Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0715706084, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 4 OF LINDSAY'S RESUBLECTION OF LOT 7 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND CO'S MIDLOTHIAN HIGHLANDS, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3. TOWNSHIP 36 NORTH, RANGE 13, EAST O'THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INDIS

ILLINOIS.

Property commonly known as: \$142 143RD ST, CRESTWOOD, IL 60445 Dated on ______(MM/DD/YYYY)

JPMQRGAN CHASE BANK, N.A.

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

(MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority (r m its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

BRIDGET A. CHUNN **OUACHITA PARISH, LOUISIAN** LIFETIME COMMISSION NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23803207 _0 HELOC T1214060514 [C-1] SPOIL1



D0006443487