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Doc#: 1418812004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2014 01:48 PM Pg: 1 of 3

DOCUMENT PREPARED BY:
PAMELA GRANOFF
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506

Return To:
Old Second National Bank
37 S. River St.
Aurora, IL 60506

PARTIAL RELEASE OF MORTGAGE & MODIFICATION OF MORTGAGE

Know all Men by These Presents, that Old Second National Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto THE OLD SECOND NATIONAL BANK OF AURORA AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 17TH DAY OF NOVEMBER, 2004, KNOWN AS TRUST NUMBER 9399 the County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage, bearing date the 3RD & 15TH day of MARCH, 2011 and recorded in the Recorder's office of COOK County and State of Illinois in book ___ of ___ on page ___ as document No. 110844055 and 1112422016, and modification of mortgage dated 29th day of DECEMBER, 2011 and recorded as document No. 1202608390 and 1202608389 to the premises therein described and which said mortgage and modification of mortgage was made to secure a certain principal promissory note described in said mortgage and modification of mortgage and bearing even date with said mortgage and modification of mortgage.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by its duly authorized officers, this 8TH day of MAY A.D. 2014.

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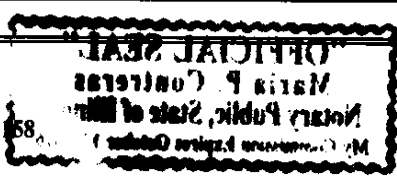
OLD SECOND NATIONAL BANK

By: Julie Meyer
JULIE MEYER, LOAN SERVICING SUPERVISOR

Attest: APRIL J. DENHAM
By: APRIL J. DENHAM,
APRIL J. DENHAM, LOAN SERVICING SUPERVISOR

Loan # 29358 & 309000086

S Y
P 3
S N
SC Y
INTA



Property Address: 8145 W. OGDEN AVE., UNIT 1S, LYONS, IL 60534-1158

Pin: 18-02-205-069-1004

BOX 334 CTT

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Legal Description:

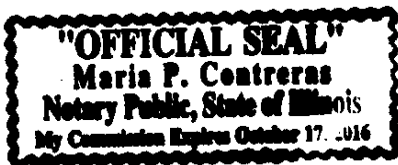
UNIT 1S IN BUILDING 8145 IN THE OGDEN AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 2 IN RALPH POTOKAR'S SUBDIVISION OF LOT 36 IN MARTIN POTOKAR'S ADDITION TO LYONS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; EXCEPT THE PART OF SAID LOT 36, LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WESTERLY CORNER OF SAID 70.16 FEET NORTHEASTERLY OF THE WESTERLY CORNER OF SAID LOT TO A POINT IN THE SOUTH LINE OF SAID LOT, 150.9 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 36, 150.0 FEET SOUTHEASTERLY OF THE NORTHERLY CORNER OF SAID LOT 36, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 36 A DISTANCE OF 115.0 FEET, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE NORTHEASTERLY LINE OF LOT 36 TO A POINT IN THE EASTERLY LINE OF SAID LOT 36, THENCE NORTHERLY ALONG SAID EASTERLY LINE TO THE NORTHEASTERLY LINE OF SAID LOT 36; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 41.5 FEET TO THE POINT OF BEGINNING; AND EXCEPT THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO AND 150.0 FEET SOUTHEASTERLY OF THE NORTHERLY LINE OF OGDEN AVENUE, AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 36, ACCORDING TO PLAT OF SAID RALPH POTOKAR'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 23, 1972 AS DOCUMENT 2613884, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530103106; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

See Attached.

STATE OF ILLINOIS
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Julie Meyer of Old Second National Bank, and April Denham respectively, and personally known to me to be such Loan Servicing Supervisor and Loan Servicing Supervisor, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Loan Servicing Supervisor and Loan Servicing Supervisor, respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 8th day of MAY A.D. 2014.





 Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 18-02-205-069-1004

Address of Real Estate: 8145 Ogden Ave., Unit 1S, Lyons, IL 605345

PARCEL 1:

UNIT 1S IN BUILDING 8145 IN THE OGDEN AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2, IN RALPH POTOKAR'S SUBDIVISION OF LOT 36, IN MARTIN POTOKAR'S ADDITION TO LYONS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; EXCEPT THE PART OF SAID LOT 36, LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WESTERLY CORNER OF SAID 70.16 FEET NORTHEASTERLY OF THE WESTERLY CORNER OF SAID LOT TO A POINT IN THE SOUTH LINE OF SAID LOT, 150.9 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 36, 150.0 FEET SOUTHEASTERLY OF THE NORTHERLY CORNER OF SAID LOT 36, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 36 A DISTANCE OF 115.0 FEET, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE NORTHEASTERLY LINE OF LOT 36 TO A POINT IN THE EASTERLY LINE OF SAID LOT 36, THENCE NORTHERLY ALONG SAID EASTERLY LINE TO THE NORTHEASTERLY LINE OF SAID LOT 36; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 41.5 FEET TO THE POINT OF BEGINNING; AND EXCEPT THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO AND 150.0 FEET SOUTHEASTERLY OF THE SOUTHERLY LINE OF OGDEN AVENUE, AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 36, ACCORDING TO PLAT OF SAID RALPH POTOKAR'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 23, 1972 AS DOCUMENT 2613884; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530103106; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE P-4 & P-10, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0530103106.