

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KATHRYN M CALLOWAY - US BANK



Doc#: 1416819047 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2014 08:40 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268004514176 PHONE#: (888) 679-6377

Investor #: A73 Service#: 768278LL1



Loan#: 6800451417

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JIANKUN TONG AND LAN MA HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 06, 2011 Recorded on: DECEMBER 14, 2011 as Instrument No. 1134826004 in Book No. --- at Page No. ---

Property Address: 1313 E 55TH ST, CHICAGO, IL 60615-0000

County of COOK, State of ILLINOIS

PIN# 20-14-201-034-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 06, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

By: 

Sherri Hurm, Assistant Secretary

S Y
P B
S N
M N
SC Y
E Y
INT Y

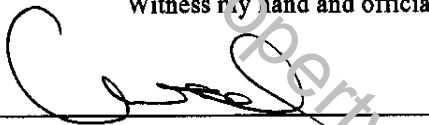
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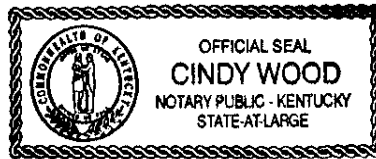
State of KENTUCKY }
County of DAVISS } ss.

On this date of **JUNE 06, 2014**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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6800451417-IL

EXHIBIT A

THE EAST 20.165 FEET OF THAT PART OF LOT 21 (EXCEPT THE SOUTH 10 FEET THEREOF) TAKEN AS A TRACT, LYING WEST OF A LINE RUNNING FROM A POINT ON THE NORTH LINE OF SAID TRACT, 147.530 FEET EAST OF THE NORTHWEST CORNER, TO A POINT ON THE SOUTH LINE OF SAID TRACT, 147.402 FEET EAST OF THE SOUTHWEST CORNER THEREOF, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER ONE, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS, IN THE SOUTHEAST QUARTER OF SECTION 11 AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1959 AS DOCUMENT 17473437, IN COOK COUNTY, ILLINOIS.