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Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2014 03:29 PM Pg: 1 of 4

Property of Cook County Clerk's Office

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**ASSIGNMENT OF MORTGAGE**

**\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\***

**14-10553**

UPON RECORDING MAIL TO:  
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15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527

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Return To:

**BRANCH BANKING AND TRUST COMPANY**  
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30  
GREENVILLE , SC 29601  
MERS SIS # 888-679-6377 MIN: 100731437377609852  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared by:

**BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET**  
LOWER LOBBY MAILCODE 900-01-00-30  
GREENVILLE , SC 29601

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, Flint, MI, 48501-2026 , does hereby grant, sell, assign, transfer and convey, unto **Branch Banking and Trust Company** , a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601** , a certain Mortgage dated **05/10/2009** , made and executed by **NORA STEWART A SINGLE WOMAN** , to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for STONEWATER MORTGAGE CORPORATION, its successors and assigns** upon the following described property situated in **Cook County Recorder** , State of Illinois:

Such Mortgage having been given to secure payment of **Eighty Seven Thousand Five Hundred dollars and Zero cents ( \$87,500.00 )** (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 0919657159** of the **COOK COUNTY RECORDER Records of Cook County Recorder**, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Description/Additional information: SEE EXHIBIT A**

**Originally Recorded On: 07/15/2009**

**Parcel ID#: 20-07-124-037-0000**

**Property Address: 2106 W 51ST ST, CHICAGO, IL, 60609**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

02/30/14

**Mortgage Electronic Registration Systems, Inc. as nominee for STONEWATER MORTGAGE CORPORATION, its successors and assigns**

(Assignor)

Marcia L Pridgeon

By: **MARCIA L PRIDGEON**

Its: **Vice President**

Melissa Taylor

Witness **MELISSA TAYLOR**

Tabitha Smith

Witness **TABITHA SMITH**



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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On 5/30/14 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for STONEWATER MORTGAGE CORPORATION, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

**GLEND GAIL S. PRUITT**  
Notary Public - State of South Carolina  
My Commission Expires July 11, 2023

*Glenda Gail Pruitt*  
Notary Public Glenda Gail S. Pruitt

Commission Expires: 07/11/2023

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ALTA COMMITMENT (6/17/06)

Order Number TM278174  
Assoc File No 2106 W 51st Street

## STEWART TITLE

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

Lot 47 In Winter's Resubdivision Of The South Half Of Block 60 In The Chicago University Subdivision Of The South Half Of The Northeast Quarter And The West Three Quarters Of The South Half Of The North Half Of The Northeast Quarter And The Southeast Quarter Of The Northwest Quarter Of Section 7 Township 38 North, Range 14 East Of The Third Principal Meridian In Cook County, Illinois

*Property of Cook County Clerk's Office*  
P/PH# 20-07-124-037