Doc#. 1416954180 fee: \$50.00 UNOFFIC Apate: 06/18/2014/11:76 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1080745064

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALTON B HARRIS AND ANDREA S HARRIS ALSO KNOWN AS ANDREA S KRAMER

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 1115904024

Original Recording Date: 06/08/2011 Date of Note: 05/25/2011

Property Address: 1821 N SEDGWICK ST CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-33-406-053-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 06/18/2014.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman

arcola Freeman

Title: Vice President

State of LA Parish of Ouachita

With The Parties

C/6/4/5 O/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/18/2014.

Notary Public: Sharon Hutson -

77031

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

Shewn Whiten

1416954180 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1080745004

EXHIBIT "A"

LOTS 17 AND 18 (EXCEPT THE NORTH 10 FEET OF LOT 17 AND EXCEPT THE SOUTH / FRET OF LOT 18) IN B. WARD'S SUBDIVISION B OF BLOCK 44 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH FAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOV NSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD An IN COOPTION CONTRACTOR OFFICE

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.