

Property of Cook County Clerk's Office

After recording please mail to:  
FEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
FEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 19-10-324-086, 087

[Space Above This Line For Recording Data]

Loan No.: 3014604304

**ILLINOIS ASSIGNMENT OF MORTGAGE**

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway Suite 100, Dallas, TX 75254, a certain Mortgage dated September 21, 2007 and recorded on September 27, 2007, made and executed by LEOPOLDO ZAMORA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 5316 S. KENNETH AVENUE #3, CHICAGO, IL 60632

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Thirty Five Thousand and 00/100ths (\$235,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0727042011), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-15-14.



Assignor:  
JPMorgan Chase Bank, National Association

By: Denise Henderson

Its: Vice President



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### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 15 day of April 2014, before me appeared Denise Henderson to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Denise Henderson acknowledged the instrument to be the free act and deed of the national association.

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Eva Reese  
Signature of Person Taking Acknowledgment

EVA REESE  
Printed Name

NOTARY PUBLIC

\_\_\_\_\_  
Title or Rank

(Seal)

Serial Number, if any: NA



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## EXHIBIT "A"

PROPOSED UNIT NUMBER 301 IN MIDWAY 5316 S. KENNETH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 24.00 FEET OF THE NORTH 72.00 FEET OF THE EAST 126.02 FEET OF THAT PART TAKEN AS A TRACT:

THAT PART OF LOT 5 IN BLOCK 17 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY); ALSO PART OF LOT 23 IN BAIGE AND PIERCE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 03 MINUTES 53 SECONDS WEST, ALONG THE EAST LINE OF SAID TRACT, SAID LINE ALSO BEING THE WEST LINE OF SOUTH KENNETH AVENUE, A DISTANCE OF 48.00 FEET POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 03 MINUTES 53 SECONDS WEST ALONG SAID EAST LINE OF TRACT, A DISTANCE OF 24.00 FEET; THENCE NORTH 89 DEGREES 33 MINUTES 25 SECONDS WEST, A DISTANCE OF 126.02 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 53 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.00 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 25 SECONDS EAST, A DISTANCE OF 126.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ~ AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.