Doc#. 1416955044 fee: \$50.00 UNOFFIC Apate: 06/18/2014/08:57 AM Pg: 1 of 2

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00264798/a0

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHARON MAY L RAMOS AND RICHARD ESPINO

Original Mortgagee(S): CHASE BANK USA, N.A.

Original Instrument No: 0703008199

Original Recording Date: 01/30/2007 Date of Note: 01/16/2007

Property Address: 1405 MARGARET ST DES PLAINES, IL 60018

Legal Description: See exhibit A attached

PIN #: 09-20-305-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 06/17/2014.

CHASE BANK USA, N.A. Arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA

Parish of Ouachita

With The Parties of t

C/6/4/5 O/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/17/2014.

Notary Public: Sharon Hutson -

77031

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

Shewn Whiten

1416955044 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number. 0026479840

## **EXHIBIT A**

LOT 3 IN PETERSON'S RESUBDIVISION OF LOT C IN TRYERS RESUBDIVISION OF PART OF LOT 4, (EXCEPT THE SOUTH 6 ACRES) OF CARL LAGERHAUSEN'S ESTATE DIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIF A'E MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT 1846402 IN COOK COUNTY, ILLINOIS.

