RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: CALIBER HOME LOANS 13801 Wireless Way

Oklahoma City, OK 73134

Prepared For **Haiduy Giang** 

Loan Number: 000000000000000000

MERS Min. Parcel ID::

15-14-324-012-0000

Space Above This Line For Recorder's Use

## XSSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF. MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, CK 77:34 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 06/26/2007 executed by KENNITH MUZZALL SR and DIANE R MUZZALL to HOUSEHOLD FINANCE CORPORATION III in the amount of \$206.184.53 and recorded on 6/29/2007 as Instrument # 0718056316, in Book/Volume or Liber No. NA, Page/folio NA of Official Records in the County Recorder's office of COOK County, IL, describing land herein (s: 'SEE ATTACHED 'EXHIBIT A'

**Property Address:** 

2100 S 8TH AVE, MAYWOOD 41. 60153-3231

TOGETHER with the note or notes therein described or referre 1.13, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

> LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME WAYS, INC., AS ATTORNEY IN FACT FOR THE TRUSTER

9802976408

Witness #2 W4 Ufc//ESTONE

County of San Diego ) State of California)

By:

Title:

't Vice President

he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official scal,

Notary Name:

My Commission Expires: 7-12-14

ANGELIKA G. GARROW Commission # 2033089 Notary Public - California San Diego County My Comm. Expires Jul 12, 2017

Abgelilea & Garrou

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## **UNOFFICIAL CC**

## EXHIBIT A (PAGE 1)

THE NORTH 40 FEET OF LOT 122 IN FRANK C. WOODS AUDITION TO MAYWOOD,

BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION

14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1910 IN BOOK CO18

OF PLATS, PAGE 4. AS DOCUMENT NO. 4548223, IN COOK COUNTY. MAP OR

OP COOK COUNTY Clark'S OFFICE ILLINOIS.

JAN MAP OR PARCEL ID NO : 18-14-324-012-0000