

UNOFFICIAL COPY

Doc# 1416908052 fee: \$50.00
Date: 06/18/2014 10:30 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto ELLIOTT BUILDER & DEVELOPERS, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the date JULY 21, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0621333181 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT NUMBER 1 IN THE 4244 SOUTH LANGLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE TRACT OF LAND:
THE NORTH 22 FEET OF THE EAST 120 FEET OF LOT 20 IN MARGARET JOHNSON'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0816334057; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-03-225-054-1001

Address(es) of Premises : 4244 S LANGLEY, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 09 DAY OF JUNE, 2014

By: Thomas P Boyle (SEAL)

Attest: Michelle E Hunt (SEAL)

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This instrument was prepared by Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P BOYLE, known to me to be the Vice Chairman of State Bank of Countryside an Illinois corporation, and WILLIAM O KERTH, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Chairman and Senior Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of JUNE, 2014


NOTARY PUBLIC

Commission Expires 11/16/2016

