When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68063110

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by EDWIN GOON to ABN AMRO MORTGAGE GROUP, INC bearing the date (2/.6/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Pocument # 0435845071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-122-010-1005, 17-09-122-010-1228

Property is commonly known as: 510 W ERIE ST #5 J7 CHICAGO, IL 60610.

Dated this 11th day of June in the year 2014

CITIMORTGAGE, INC., AS SUČCESSOR IN INTERLST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., by GREEN TREE SERVICING LLC, its Attorney-in-Fact

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23840888 _@ DOCR T1114064209 [C-2] ERCNIL1

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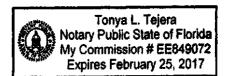
Loan #: 68063110

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2014, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for CITIMORTGAGE, INC., AS SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1114064209 [C-2] ERCNIL1





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Loan No: 68063110

'EXHIBIT A'

UNIT NUMBER 507. AND PARKING UNIT 3-1 IN ERIE ON THE PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ERIE ON THE PARK CONDOMINIUM MADE BY SMITHFIELD PROPERTIES X, L.L.C., WHICH DECLARATION WAS RECORD ON JULY 12, 2002 WITH THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0020765722, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

