

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA D EBY  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1416913017 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2014 09:01 AM Pg: 1 of 3

0005970171  
PATRICK J CROKIN  
PO Date: 06/02/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK J CROKIN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated March 5, 2008 calling for the  
original principal sum of dollars (\$173,700.00), and recorded in Mortgage Record , page and/or instrument #  
0808817076, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

1200 W MONROE ST APT 615, CHICAGO IL - 60607  
Tax Parcel No. 17-17-105-070-1074

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 6th day of June, 2014.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By

  
\_\_\_\_\_  
WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

IL\_REL

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PATRICK J CROKIN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June, 2014, personally appeared WENDY M HARE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**TINA D EBY**  
My commission expires **8/29/2016**



**TINA D EBY**  
Notary Public, State of Ohio  
My Commission Expires  
August 29, 2016

# UNOFFICIAL COPY

**PATRICK J CROKIN**

**0005970171**

PO Date: **06/02/2014**

## EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT (615) AND (TOGETHER WITH ITS PARKING SPACE: LIMITED COMMON ELEMENT PARKING SPACE NUMBER 82) AND PARKING SPACE UNIT (N/A) IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN ASSESSORS DIVISION OF BLOCK 3 AND SUB-LOTS 2,3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +98.95 CITY OF CHICAGO DATUM, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 2028 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEG 00 MIN 00 SEC EAST, A DISTANCE OF 2834 FEET; THENCE NORTH 90 DEG 00 MIN 00 SEC WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEG 00 MIN 00 SEC EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEG 00 MIN 00 SEC WEST, A DISTANCE OF 2453 FEET; THENCE SOUTH 00 DEG 00 MIN 00 SEC WEST, A DISTANCE OF 15.93 FEET; THENCE NORTH 90 DEG 00 MIN 00 SEC WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEG 00 MIN 00 SEC WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEG 00 MIN 00 SEC EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT (B) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (0315027090), AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.