

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1416913018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2014 09:02 AM Pg: 1 of 3

1000194111
JEANETTE M GREER
PO Date: 06/05/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399003119227 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEANETTE M GREER, A SINGLE WOMAN AND LARRY GREER, A MARRIED MAN, AS JOINT TENANTS. THIS IS NOT HOMESTEAD PROPERTY AS TO THE INTEREST OF LARRY GREER

to GUARANTEED RATE, INC dated November 1, 2012 calling for the original principal sum of dollars
(\$293,250.00), and recorded in Mortgage Record , page and/or instrument # 1232410079, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1404 W ERIE ST UNIT 2, CHICAGO IL - 60642
Tax Parcel No. 17-08-113-038-1002

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of June, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

its successors and assigns

By 

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S V
P B
S N
M N
SC V
E V
INT M

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1000194111

MERS # 100196399003119227 MERS PHONE: 1-888-679-6377

JEANETTE M GREER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

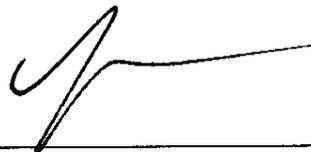
Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June, 2014, personally appeared WENDY M HAIR, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

~~its successors and assigns~~

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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JEANETTE M GREER

1000194111

PO Date: **06/05/2014**

EXHIBIT A

PARCEL 1 UNIT NUMBER 2 IN THE 1404 WEST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 29 IN BLOCK 7 OF GEORGE BICKERDIKE'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN SAID COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625718023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2 THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE (P-2), A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0625718023