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This instrument prepared by (and after recording return to):

Bruce D. Goodman Timm & Garfinkel, LLC 770 Lake Cook Road, Suite 150 Deerfield, Illinois 60015



Doc#: 1416919037 Fee: \$33.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/18/2014 10:31 AM Pg: 1 of 5

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3/TISFACTION OR RELEASE OF MECHANICS' LIEN

Pursuant to and in compliance with the law; of the State of Illinois relating to mechanics' liens, and for \$12,000.00 and other valuable consideration, receipt of which is hereby acknowledged, the undersigned, **BRASCO**, **INC.**, at Ulinois corporation, whose address is 1096 Bluff City Boulevard, Elgin, Illinois, 60120, does hereby acknowledge satisfaction or release of the lien against the interests of CF III 1001 Morse, LLC. Delaware limited liability company ("Owner"), on the following described property, commonly known as 1001 Morse Avenue, Elk Grove Village, Illinois:

Parcel: See Exhibit A attached hereto for legal description.

PIN: 08-34-308-002

The lien being released was recorded with the Cook County Recorder of Deeds as Document No. 1130416040. This instrument shall also constitute a release by Brasco, Inc., of all obligations of Owner under that certain Settlement Agreement dated May 12, 2012, between Owner and Brasco, Inc.

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IN WITNESS WHEREOF, the undersigned has executed this instrument on the 27day of January, 2014.

BRASCO, INC., an Illinois corporation

State of Illinois

County of Cook)

DOOR COOK The foregoing instrument was acknowledged before me this 27th day of Illinois corporation, on behalf of said corporation. , the <u>fresident</u> of Brasco, Inc., an

(Seal with Expiration Date)

OFFICIAL SEAL SHARON A SCHACHT NOTARY PUBLIC - STATE OF ILLINOIS

Notary Purlic

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 53 IN CENTEX INDUSTRIAL PARK UNIT 28, BEING A SUBDIVISION OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1966 AS DOCUMENT 19580058.

PARCEL 2:

THAT PAPT OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE WITH THE WEST LINE OF SAID NORTHEAST QUARTER (SAID POINT 62INO 54.13 FEET DUE SOUTH OF A BRONZE MONUMENT MARKING THE POINT OF INTERSECTION OF SAID WEST LINE WITH THE CENTER LINE OF SAID FRANKLIN AVENUE, AND RUNNING THENCE SOUTH 67 DEGREES 23 MINUTES 07 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE SOUTHWESTERLY LINE FORMING A GOOTHEAST ANGLE OF 67 DEGREES 28 MINUTES OF SECONDS WITH SAID WEST LINE OF NORTHEAST QUARTER AND BEING 50 FEET SOUTHWESTERLY FROM, AT RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH SAID CENTER LINE), 1546.60 FEET TO A POINT OF CURVE; THENCE SOUTHEAST ERLY ALONG SAID CURVE, CONVEX NORTHEASTERLY, HAVING A RADIUS OF 14 493.46 FEET, FOR A DISTANCE OF 432.14 FEET TO THE POINT OF INTERSECTION OF SAID SOUTHWESTERLY LINE WITH A LINE 1825.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE WEST UNE OF SAID NORTHEAST 1/4 SAID POINT BEING THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUAPTER OF SECTION 19 AFORESAID, 739.36 FEET TO THE NORTH LINE OF THE CHICAGO. MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD RIGHT OF WAY; THENCE NORTH 89 DEGREES 59 MINUTES 13 SECONDS EAST ALONG SAID NORTH LINE OF THE RAILROAD RIGHT OF WAY 489.93 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG SAID RAILROAD RIGHT OF WAY, BEING A CURVED LINE CONVEX NORTHERLY, HAVING A RADIUS OF 491.84 FEET, FOR A DISTANCE OF 15.24 FEET TO A POINT; THENCE NORTH 80 DEGREES 46 MINUTES WEST 46.25 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 301.85 FEET, FOR A DISTANCE OF 333.60 FEET TO A POINT, THENCE NORTHERLY ALONG

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ANOTHER CURVED LINE, CONVEX WESTERLY, HAVING A RADIUS OF 287.94 FEET, FOR A DISTANCE OF 74.27 FEET TO A POINT OF TANGENCY WITH A LINE 2035.49 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 19, AFORESAID; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PARALLEL LINE 354.58 FEET TO THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE, AFORESAID; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE FOR AN ARC DISTANCE OF 231.53 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 1/2, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE WITH THE WEST LINE OF SAID NORTHEAST 1/4, SAID POINT SEPTO 54.13 FEET DUE SOUTH OF THE BRONZE MONUMENT AT THE CF: (TER LINE OF FRANKLIN AVENUE AND RUNNING THENCE SOUTHEASTER! ALONG THE SAID SOUTHWESTERLY LINE OF FRANKLIN AVENUE, SAID LING FEBRE 50 FEET SOUTHWESTERLY OF THE CENTER LINE OF SAID AVENUF (AT RIGHT ANGLE MEASUREMENT), SAID LINE ALSO FORMS A SOUTHEAST / NGI E OF 67 DEGREES 28 MINUTES 07 SECONDS WITH SAID WEST LINE OF NORTHEAST 1/4, FOR A DISTANCE OF 1546.60 FEET TO A POINT OF CURVE; THENCE CONTINUING SOUTHEASTERLY ON SAID SOUTHWESTERLY LINE, SAIL LIVE BEING A CURVED LINE TANGENT TO LAST DESCRIBED LINE, CONVIX TO THE NORTHEAST AND HAVING A RADIUS OF 14,493.46 FEET, FOR A DISTANCE OF 366.39 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH A LINE WHICH IS 1765,16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH IN A LINE PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 FOR A LISTANCE OF 526.86 FEET TO A POINT (BEING THE SOUTHWEST CORNER OF SANDRA AVENUE); THENCE EAST, PERPENDICULAR TO SAID PARILLEL LINE, ALONG THE SOUTH LINE OF SANDRA AVENUE 30 FEET TO ITS INTERSECTION WITH A LINE 1795.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4, AFORESAID, AND THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE SOUTH ALONG SAID PARALLEL LINE 239.30 FEET TO A POINT IN THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, AND PACIFIC RAILROAD COMPANY AS SAID RIGHT OF WAY IS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 56325 ON FAGES 243 TO 248 AS DOCUMENT NUMBER 17253047 ON THE 7TH OF JULY, 1958; THENCE EAST ALONG THE NORTH LINE OF SAID RIGHT OF WAY LINE 30 FEET TO ITS INTERSECTION WITH A LINE 1825.16 FEET EAST OF (AT RIGHT

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ANGLE MEASUREMENT) THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH ALONG SAID PARALLEL LINE 239.29 FEET TO THE AFORESAID SOUTH LINE OF SANDRA AVENUE; THENCE WEST ALONG SAID SOUTH LINE 30 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 IN LATORIA BROTHERS CONSTRUCTION COMPANY SUBDIVISION UNIT #3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT TO THE BENEFIT OF PARCEL 3 FOR INGRESS AND EGRESS AND DRIVEWAY FURPOSE OVER THE NORTHERLY 8 FEET OF LOT 7 IN AFORESAID SUFERISION, AS SHOWN ON PLAT OF SUBDIVISION RECORDED JULY 3, 1979 AS DOCUMENT 25033380.

PARCEL 6:

ON-EXCLUSIV.

F PARCEL 2 AS

GREEMENT RECORDED DEL.

FOR VEHICULAR AND PEDESTRIA.

ACCESS TO ALL PUBLIC UTILITIES OV...
PARCEL OF LAND LYING W AND ADJUIND...

DEPICTED ON EXHIBIT 'C' ATTACHED THERE. O.

PERMANENT REAL ESTATE INDEX NUMBER: 0634-30602