

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**JOSHUA ALEXANDER - EVERHOME**

Doc#: 1416922053 Fee: \$40.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/18/2014 01:58 PM Pg: 1 of 2

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100063415420259774 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 297352RL1 +  
Loan#: 1542025977

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MATTHEW T GREEN AN UNMARRIED MAN**  
Original Mortgagee: **EVERBANK**

Mortgage Dated: **OCTOBER 20, 2010** Recorded on: **NOVEMBER 01, 2010** as Instrument No. **1030556021** in Book No. --- at Page No. ---

Property Address: **145 N ROSE ST 55E, PALATINE, IL 60067-0000** ✓  
County of **COOK**, State of **ILLINOIS**  
PIN# **02-15-411-080-1052** ✓

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 06, 2014**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**

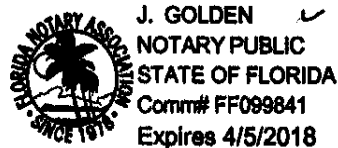
By:   
**Julie McCombs, Assistant Secretary**

State of FLORIDA }  
County of DUVAL } ss.

On **JUNE 06, 2014**, before me, **J. GOLDEN**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **J. GOLDEN**



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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 1542025977

The land referred to in this Commitment is described as follows:

UNIT NO. 55E IN PALATINE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOTS 1 AND 2 IN PALATINE STATION SUBDIVISION, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM OWNERSHIP RECORDED DECEMBER 16, 2003 AS DOCUMENT NO. 0335031077, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-15-411-080-1052

Office of Cook County Clerk's Office